

1 BEFORE THE BOARD OF OIL, GAS AND MINING
2 DEPARTMENT OF NATURAL RESOURCES AND ENERGY
3 IN AND FOR THE STATE OF UTAH

4 * * * *

5 IN THE MATTER OF THE APPLICA-) REPORTER'S TRANSCRIPT
6 TION OF CO-OP MINING COMPANY)
7 FOR REVIEW AND HEARING REGARD-) CAUSE NO. ACT/015/025
8 ING ISSUED MINING VIOLATIONS)

9 * * * *

10 BE IT REMEMBERED, that on Thursday, October 27, 1983,
11 commencing at the hour of 10:03 a.m., a hearing was held before
12 the Board of Oil, Gas and Mining in the above-entitled matter
13 in the Auditorium of the Department of Natural Resources, 1636
14 West North Temple, Salt Lake City, Utah; and said hearing was
15 reported in shorthand by Ronald F. Hubbard, a notary public
16 and certified shorthand reporter in and for the State of Utah
17 (License No. 32).

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SALT LAKE CITY, UTAH, THURSDAY, NOVEMBER 27, 10:03 A.M.

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P R O C E E D I N G S

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THE CHAIRMAN: Item 5 has been settled.

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C E R T I F I C A T E

State of Utah)
) ss
County of Salt Lake)

I, Ronald F. Hubbard, do hereby certify that I am a
certified shorthand reporter in and for the State of Utah;
that I reported in shorthand the foregoing proceedings; that
that this transcript is a full, true, and correct record of
said proceedings.

Dated at Salt Lake City, Utah, this 9th day
of November, 1983.

Ronald F. Hubbard
Ronald F. Hubbard
Certified Shorthand Reporter
License No. 32

